

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYAN WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KHAIRPUR, RAIGARH, CHHATTISGARH, RAIGARH, CHATTISGARH - 496001
5	PRINCIPAL NAME	Mr. NILACHALA MAJHI
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	aryanworldschool24@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	975253982

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.awsraigarh.com">https://www.awsraigarh.com</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.awsraigarh.com/downloads/cbsefiles/SocietyRegistrationCertificate.pdf">https://www.awsraigarh.com/downloads/cbsefiles/SocietyRegistrationCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.awsraigarh.com/downloads/cbsefiles/StateNoObjectiveCertificate.pdf">https://www.awsraigarh.com/downloads/cbsefiles/StateNoObjectiveCertificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.awsraigarh.com/downloads/cbsefiles/RecognitionCertificate.pdf">https://www.awsraigarh.com/downloads/cbsefiles/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.awsraigarh.com/downloads/cbsefiles/BuildingSafetyCertificate.pdf">https://www.awsraigarh.com/downloads/cbsefiles/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.awsraigarh.com/downloads/cbsefiles/FireSafetyCertificate.pdf">https://www.awsraigarh.com/downloads/cbsefiles/FireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.awsraigarh.com/downloads/cbsefiles/SelfCertification.pdf">https://www.awsraigarh.com/downloads/cbsefiles/SelfCertification.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.awsraigarh.com/downloads/cbsefiles/SafeDrinkingWaterSanitationCertificate.pdf">https://www.awsraigarh.com/downloads/cbsefiles/SafeDrinkingWaterSanitationCertificate.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.awsraigarh.com/downloads/cbsefiles/FeeStructure.pdf">https://www.awsraigarh.com/downloads/cbsefiles/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.awsraigarh.com/downloads/cbsefiles/AnnualAcademicCalendar.pdf">https://www.awsraigarh.com/downloads/cbsefiles/AnnualAcademicCalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.awsraigarh.com/downloads/cbsefiles/SchoolManagementCommittee.pdf">https://www.awsraigarh.com/downloads/cbsefiles/SchoolManagementCommittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.awsraigarh.com/downloads/cbsefiles/ParentTeacherAssociation.pdf">https://www.awsraigarh.com/downloads/cbsefiles/ParentTeacherAssociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.awsraigarh.com">https://www.awsraigarh.com</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. NILACHALA MAJHI
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	5
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ROSHNI MAJHI DIPLOMA IN SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIKITA GUPTA MA IN PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6170
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	